

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 §  
23A AS AMENDED

**BOARD OF HEALTH**    Place: Sunderland Town Office Building  
Day: Monday        Date: January 12, 2015    Time: **6:00PM**

## **AGENDA**

### **APPOINTMENTS**

6:00PM

### **APPROVE MINUTES**

December 15, 2014

### **OLD BUSINESS**

-Septic Regulations

### **NEW BUSINESS**

-Hillside Environmental Update

-Hillside Environmental FY16 contract ó vote to recommend

-Health Agent Update

-Gulf Mart ó tobacco violation

-Next Board of Health Meeting Date

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Town Clerk Received Date & Time